

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, December 7, 2022


**LOCATION OF
MEETING**

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

December 2, 2022

AGENDA

Pledge of Allegiance

- I. Public Comment
- II. Approval of Meeting Minutes
- III. Superintendent's Report
 - a) Principal's Update on Education
 - b) Strategic Plan Update
 - c) Whitman Middle School Project Presentation around grade configuration
 - d) Start Times Discussion and preliminary data on start times
- IV. Financial/Budget Reports
 - a) Line Item Transfers
- VI. New Business
 - a) Field Trip Requests
 - b) Acceptance of Gifts/Donations
- VII. Subcommittee / Collaborative Reports
 - a) Regional Agreement Committee
 - b) WMS Building Committee
 - c) Operations and Capital Subcommittee
 - d) Negotiations Subcommittee
 - e) Policy Subcommittee –
 - i. Policy approvals – second reading
 - f) Pilgrim Area Collaborative

ADJOURNMENT

Posted by WHRSD clerk 12-02-2022 at 3:30 PM for SC meeting 12-07-2022